

State of South Dakota  
Statement of Financial Interest  
Governor's Appointees

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S.D. SEC. OF STATE

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Casey Peterson	
2. Address: 909 St. Joe, Suite 101 Rapid City, SD 57701	
3. Appointed Office: South Dakota Science and Technology Authority	
4. What is your occupation or profession? <b>CERTIFIED PUBLIC ACCOUNTING - BANK Director</b>	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. <b>CASEY PETERSON &amp; ASSOCIATES, LTD. CPA'S TURNER TOWER, LLC RAPID CITY SD GAB LLC GILLETTE WY DAVID FURNEL &amp; ASSOCIATES - Belle Fourche - CPA's &amp; related company's CP FINANCIAL SERVICES, LLC RAPID CITY SD</b>	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) <b>(A) owner (B) manager (C) employee (D) equity owner - shareholder</b>
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. <b>OPEN BUCKLE RANCH, LLC</b>	8. What is the nature of your association with each? <b>owner, manager</b>

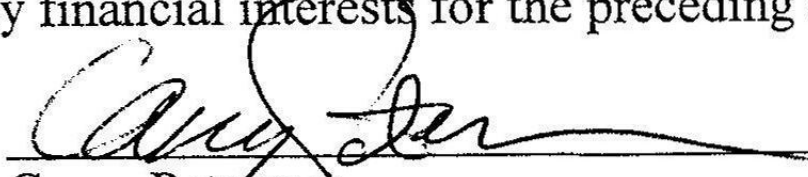
State of South Dakota

County of Pennington

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Verification

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

  
Casey Peterson



Subscribed and sworn to before me this 2 day of September, 2015.

  
Officer Administering Oath

Executive Reappointment  
Senate Confirmation Information

Name: <div style="text-align: center;">Casey Peterson</div>	
Address: <div style="text-align: center;">909 St. Joe, Suite 101 Rapid City, SD 57701</div>	
Home Phone: <div style="text-align: center;">(605) 341-5721</div>	Office Phone: <div style="text-align: center;">(605) 348-1930</div>
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; font-size: 1.2em;">NO</div>	
2. Reason for vacancy: <div style="text-align: center;">N/A – Reappointment</div>	
3. This appointee replaces: <div style="text-align: center;">N/A – Reappointment</div>	
4. Statutory requirement for the composition of this board or commission: <div style="text-align: center;">Chapter 1-16H of the South Dakota Codified Laws</div>	
5. Statutory requirement for this appointment: <div style="text-align: center;">Chapter 1-16H of the South Dakota Codified Laws</div>	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="text-align: left; padding-left: 20px;"><div style="display: flex; justify-content: space-between;"><div>① Bachelor Science, Business, Accounting University of S'DAKOTA May 1975</div><div>⑤ NASD series 65 License - 2000</div></div><div style="margin-top: 10px;">② ongoing continuing professional education yearly</div><div style="margin-top: 10px;">③ Personal Financial Specialist - American Inst. CFA's - 2012</div><div style="margin-top: 10px;">④ Certified Public Accountant - May 1975</div></div>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <div style="text-align: left; padding-left: 20px; font-size: 1.1em;">CFA since 1975 self-employed since 1977 - Casey Peterson &amp; Assoc., LTD.</div>	

8. Background and experience in the area of appointment.

Former member of GOED Board  
member of SDSTA board - 2004  
Chairman of " " " " - 2009 to present

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

- (A) Economic Development for SD
- (B) enhanced STEM education for SD & regional students
- (C) Internship & employment for SD students
- (d) technology region for Black Hills

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

A member list will be provided to the Senate